

The Auxiliary to the American Veterinary Medical Association  
*Promoting and Supporting the Veterinary Profession*

**REPORT FOR STANDARDS OF ACHIEVEMENT**

Submit to: 110 East Madison  
Iola, KS 66749

620-365-7551 FAX – 800-738-9335 PHONE

620-365-7579 PHONE

REMINDER – Due date for this form is May 31st

Please make a copy for your records

Report submitted by \_\_\_\_\_ Name of  
Auxiliary \_\_\_\_\_

**A. TO FULFILL THE FOLLOWING POINTS OF THE STANDARDS, OUR AUXILIARY maintained the number of auxiliary members and added one (1) new member between June 1 and May 31)**

*Recognition automatically determined in the Auxiliary Office from membership records supplied by AVMA.*

1. Yes \_\_\_\_\_ No \_\_\_\_\_ We maintained plus one. (Based on national Auxiliary membership as of 4-30)
2. Yes \_\_\_\_\_ No \_\_\_\_\_ **Annual Report** filed within **15 days** of annual meeting and election of officers. *Officers must be current paid members of the Auxiliary to the AVMA.*
3. Yes \_\_\_\_\_ No \_\_\_\_\_ Submitted **Standards of Achievement** Report by **May 31st**.

**B. REPORT OF PROJECTS – Indicate projects in which your Auxiliary participated during the current fiscal year of June 1, 20\_\_ to May 31, 20\_\_.** *(Nine (9) or more from the list below required for Gold Award plus completion of the Standards of Achievement Form, Annual Meeting Report Form, and maintaining + one (1) national auxiliary membership. Six (6) or more from the list below required for Silver Award plus completion of the Standards of Achievement Form and Annual Meeting Report Form.*

Yes                      No

\_\_\_\_\_                      a. Contributed to the Congressional Fellowship Fund  
\$ \_\_\_\_\_

\_\_\_\_\_                      b. Contributed to the Auxiliary to the AVMA Student Loan Fund  
\$ \_\_\_\_\_

\_\_\_\_\_                      c. Participated in Marketplace of States  
\$ \_\_\_\_\_

\_\_\_\_\_                      d. Contributed to AVMFoundation  
\$ \_\_\_\_\_

\_\_\_\_\_                      e. Participated in National Pet Week. How? \_\_\_\_\_  
\$ \_\_\_\_\_

\_\_\_\_\_                      f. Purchased and donated all or part of the PETPOURRI video series.

- \_\_\_\_\_ g. Distributed public relations materials  
 Distributed Auxiliary to the AVMA "I Like Children but...  
 Distributed Auxiliary to the AVMA "Once Bitten" brochure.  
 Distributed Auxiliary to the AVMA educational materials, stickers,  
 balloons, pencils, frisbees, slinkies, etc.
- \_\_\_\_\_ h. Donated appropriate books to schools, libraries, etc.
- \_\_\_\_\_ i. Donated to a library of a College of Veterinary Medicine
- \_\_\_\_\_ j. Presented a monetary award, scholarship, or special recognition to a  
 veterinary student \$ \_\_\_\_\_
- \_\_\_\_\_ k. Presented a monetary or award of recognition to a student spouse
- \_\_\_\_\_ l. Maintained and developed active participation between the a state and  
 student auxiliary.
- \_\_\_\_\_ m. Donated to a student auxiliary delegate's convention expense or to an  
 event supporting the student auxiliary.
- \_\_\_\_\_ n. Donated to a scholarship fund or a student loan fund at a veterinary college  
 \$ \_\_\_\_\_
- \_\_\_\_\_ o. Presented a 4-H Veterinary Science Award in your state.
- \_\_\_\_\_ p. Presented a Science Fair Award in your state.
- \_\_\_\_\_ q. Presented a veterinary education program such as a skit, play, or display  
 board to the public.
- \_\_\_\_\_ r. Participated in a veterinary college Open House.
- \_\_\_\_\_ s. Distributed an AVMA audiovisual library selection pertaining to veterinary  
 medicine.
- \_\_\_\_\_ t. Participated in or gave a monetary contribution to a special service project  
 \$ \_\_\_\_\_
- \_\_\_\_\_ u. Donated money to or donated an item requested by a college of veterinary  
 \$ \_\_\_\_\_  
 medicine teaching hospital or research project.
- \_\_\_\_\_ v. Donated time or money to a state VMA's veterinary project.  
 \$ \_\_\_\_\_

Describe any special fundraising events or projects for the above donations or for any other events in which you may have participated relating to the profession of veterinary medicine.

OFFICE USE ONLY

Entered into computerfile Y N  
 Sent to President Y N  
 Sent to President-Elect Y N  
 Sent to Publications Y N  
 Form YL001 Revised 7-03